



**County of Los Angeles
Commission on Alcohol and Other Drugs**

1000 South Fremont Avenue
Building A-9 East, 3rd Floor
Alhambra, California 91803
Phone (626) 299-4130

Meeting Location:

Kenneth Hahn Hall of Administration
500 West Temple Avenue, Sybil Brand Commission Room, Suite 372
Los Angeles, California 90012

[Teams Link for Online Access](#)

Meeting ID: 222 682 141 188, Passcode: Uz3MF9zh
Conference Call Number: +1 323-776-6996, 996851648#

Board of Supervisors

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Holly J. Mitchell

Second District

Lindsey P. Horvath

Third District

Janice Hahn

Fourth District

Kathryn Barger

Fifth District

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Jack Hadjinian

First Vice Chair

Bruce Boardman

Second Vice Chair

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Tony Bell

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Deena Duncan

Member at Large

Commissioners

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Juan Navarro

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Fifth District

Tony Bell

Rebecca Birotte

Howard L. Winkler

**Countywide Criminal
Justice Coordination
Committee**

Jake Fisher

**Substance Abuse
Prevention and Control**

Alicia Garoupa

**League of California
Cities – L.A. Division**

Ana Maria Quintana

COMMISSION ASSISTANT

Diana Carranza

Mayra Colunga

COMMISSION ON ALCOHOL AND OTHER DRUGS AGENDA

12:30 PM – 2:30 PM Wednesday, May 14, 2025

Tonya McKenzie, Chair, Presiding

- 1) Welcome and Introductions
- 2) Public Comments on Items of Interest within the Commission's Subject Matter Jurisdiction
- 3) Report from Substance Abuse Prevention and Control (SAPC) on treatment and prevention programs and initiatives.
- 4) Action on AB 2449 and Excuse Absences
- 5) Action on Meeting Minutes – April 2025
- 6) Action on 2025 Strategic Planning
- 7) Chair's Report
- 8) Comments from Commissioners on Items of Interest – News of interest, events, personal updates, milestones and achievements
- 9) Adjournment

Next meeting will be held on June 11, 2025 at 1:00 PM

If you would like to submit your questions/comments for the Public Comment segment in advance, they can be submitted via email or mail at the addresses listed below

Dcarranza@ph.lacounty.gov

CAOD Liaison, 1000 S. Fremont Avenue, Building A-9 East, 3rd Floor Alhambra, CA
91803

More information concerning the Commission is available at
<http://publichealth.lacounty.gov/sapc/public/commission-on-alcohol.htm> and upcoming
agendas and minutes are posted 72 hours prior to meetings