

County of Los Angeles Commission on Alcohol and Other Drugs

1000 South Fremont Avenue Building A-9 East, 3rd Floor Alhambra, California 91803 Ph. (626) 299-3265 Fax (626) 299-7226

Board of Supervisors Hilda L. Solis

First District
Holly J. Mitchell
Second District

Lindsey P. Horvath Third District

Janice Hahn Fourth District Kathryn Barger

Fifth District

Executive Committee Tony Bell

Chairperson
Tonya McKenzie

First Vice Chair

Jack Hadjinian

Second Vice Chair

Bruce Boardman
Reporting Secretary

Deena Duncan

Immediate Past Chair Amanda Cowan

Member at Large Lou La Monte

Member at Large

Commissioners First District

Christina Gonzales Jack Hadjinian Bennett W. Root, Jr. Jerry G. Velasco

Second District

Bruce Boardman Tonya McKenzie Dean Nakanishi Johng Ho Song

Third District

Amanda Cowan Ruben Rodriguez Charles Robbins Avia Rosen

Fourth District

Deena Duncan Mark Mendoza Juan Navarro G. Lola Worthington

Fifth District

Tony Bell Rebecca Birotte Jozef Essavi Howard L. Winkler

Countywide Criminal Justice Coordination Committee

Edward Elizalde

Substance Abuse Prevention and Control Alicia Garoupa

League of California Cities – L.A. Division Lou La Monte

COMMISSION ASSISTANT

Meeting Locations:

Kenneth Hahn Hall of Administration
500 West Temple Street, Civil Brand Commission Room, Suite 372
Los Angeles, California 90012
Teams Link for Online Access

Meeting ID: 268 195 055 284 Passcode: CkNHhd Conference Call Number: +1 323-776-6996, 836404190#

COMMISSION ON ALCOHOL AND OTHER DRUGS AGENDA

12:30 PM - 2:30 PM Wednesday, May 8, 2024

Tony Bell, Chair, Presiding

- 1. Welcome and Introductions
- 2. Public Comments (Comments from the Public on Items of Interest within the Commission's Subject Matter Jurisdiction)
- 3. Action on AB 2449 and Excuse Absences
- 4. Action on Meeting Minutes April 10, 2024
- 5. Report from Substance Abuse Prevention and Control (SAPC) on treatment and prevention programs and initiatives
- 6. Commission Committee Report from the Policy and Planning Committee
- 7. Comments from Commissioners on Items of Interest and Upcoming Events
- 8. Adjournment

Next meeting will be held on June 12, 2024 at 12:30 PM

If you would like to submit your questions/comments for the Public Comment segment in advance, they can be submitted via email or mail at the addresses listed below JTaw@ph.lacounty.gov

CAOD Liaison, 1000 S. Fremont Avenue, Building A-9 East, 3rd Floor Alhambra, CA

More information concerning the Commission is available at http://publichealth.lacounty.gov/sapc/public/commission-on-alcohol.htm and upcoming agendas and minutes are posted 72 hours prior to meetings